

**APPLICATION  
FOR SECTION 18 EMERGENCY  
EXEMPTION**

The following information is required for an emergency exemption request based on the revised United States Environmental Protection Agency (USEPA) Code of Federal Regulations, Title 40, Part 166 concerning Section 18 requests. Requests which are incomplete will be denied by the USEPA without review. In order to comply with these requirements, the information listed below must be provided. Use additional pages if necessary. Please note that the more complete the questionnaire, the better your chances are of obtaining the exemption.

☐ Check box if this is a reissuance request. (Year \_\_)

TYPE OF EXEMPTION BEING REQUESTED (check one)
<div><input type="checkbox"/> SPECIFIC <input type="checkbox"/> QUARANTINE <input type="checkbox"/> PUBLIC HEALTH</div>

**DESCRIPTION OF PESTICIDE REQUESTED**

**Common Chemical Name**  
(Active Ingredient): \_\_\_\_\_

**Trade Name/Brand Name:** \_\_\_\_\_

**U.S. EPA Reg. No.:** \_\_\_\_\_

**Formulation:** \_\_\_\_\_ **% Active Ingredient:** \_\_\_\_\_

**Manufacturer:** \_\_\_\_\_

<b>CONTACT PERSON(S) AND QUALIFIED EXPERT(S)</b>
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**APPLICANT:**

**Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Organization:**

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Telephone:** \_\_\_\_\_ **FAX #** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**QUALIFIED EXPERT(S)**

**Name:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Telephone** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Title:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Telephone:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

<b>DESCRIPTION OF PROPOSED USE</b>
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**Sites to be Treated:** (i.e. crops, structures, etc.)

**Statewide or County Specific (list counties):**

**Method of Application:**

**Rate of Application (in terms of a.i. and product):**  
(Include dilution rate)

**Frequency/Timing of Application:**

**Maximum Number of Applications:**

**Total Acreage (or other units) Planted and to be Treated:**

**Total Amount of Pesticide to be used (in terms of a.i. and product):**

**Use Season (period of time for which use of chemical is requested):**

Date First Application Needed: \_\_\_\_\_

Date Last Application Needed: \_\_\_\_\_

**Restricted Entry Interval (REI):**

**Preharvest Interval (PHI):**

**Additional Restrictions, User Precautions and Requirements, Qualifications of Applicators, etc.:**

<b>EXPECTED RESIDUE LEVELS IN FOOD</b>
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(Residue data included as separate attachment)

**ALTERNATIVE METHODS OF CONTROL**  
(Efficacy data and/or other information included as a separate attachment)

**Registered Alternative Pesticides:**

**Alternative Control Practices:**

**EFFICACY OF USE PROPOSED UNDER SECTION 18**  
(Efficacy data and/or other information included as a separate attachment)

(Efficacy data should include statistical data on comparative California registered products. This data should also compare the California registered products to the proposed product. Effects on crop yield and quality should also be documented.)

**COORDINATION WITH OTHER AFFECTED FEDERAL,  
STATE, and LOCAL AGENCIES**

The appropriate state agencies are also being notified of this specific exemption request through routine weekly notices which the Department of Pesticide Regulation distributes. Comments received after the submission of this request will be forwarded to the United States Environmental Protection Agency (USEPA).

**NOTIFICATION OF REGISTRANT**

**A Letter of Authorization from the Registrant (included as separate attachment).**

**REPEAT USES**  
**(Interim Use Report)**

The interim use report must address the following:

1. Amount of product used
2. Acreage treated
3. Number of permits issued
4. Estimate of effectiveness
5. Any adverse effects - Includes subjects such as: worker injuries, water contamination, effects on fish, wildlife, honeybees, and domestic animals and damage to nontarget plants resulting from drift.

The above information can be obtained from the Agricultural Commissioner's office from the county or counties that used the Section 18.

**PROGRESS TOWARDS REGISTRATION**  
**(Information from registrant concerning the current status)**  
**(Not required for Request for a Quarantine Exemption**  
**(Check All That Apply)**

- [ ] NO APPLICATION FOR REGISTRATION OF THE USE IS UNDER REVIEW BY USEPA.
- [ ] USEPA IS REVIEWING AN APPLICATION FOR REGISTRATION OF THIS USE (TYPE OF REGISTRATION \_\_\_\_\_).
- [ ] AN IR-4 PETITION FOR TOLERANCE IS BEING DEVELOPED OR IS UNDER REVIEW BY USEPA. PETITION # \_\_\_\_\_.
- [ ] A PETITION FOR TOLERANCE HAS BEEN SUBMITTED TO USEPA BY THE MANUFACTURER. PETITION # \_\_\_\_\_.
- [ ] A PETITION FOR TOLERANCE OR AN APPLICATION FOR REGISTRATION HAS BEEN DENIED (INDICATE THE CIRCUMSTANCES \_\_\_\_\_).

IF THIS USE PATTERN WILL BE NEEDED FOR MORE THAN ONE SEASON, A PERMANENT TOLERANCE SHOULD BE PURSUED IMMEDIATELY. CONTACT THE MANUFACTURER OR IR-4 TO INITIATE THE ESTABLISHMENT OF A PERMANENT TOLERANCE.

<b>NAME OF PEST</b>
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**Scientific Name:**

**Common Name:**

Include a detailed description on such things as the pest biology.

<b>DISCUSSION OF EVENTS OR CIRCUMSTANCES WHICH BROUGHT ABOUT THE EMERGENCY CONDITION</b> (Use separate attachment if necessary)
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If this use is for a crop, include a detailed description on such things as the crop biology, crop threshold level to the pest, etc..

<b>DISCUSSION OF ECONOMIC LOSS</b> (Provide information for the following table, should cover at least the last 5 years)
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Year	Yield/Acre (Tons,Ctns.)	Price/Unit (Tons,Ctns.)	Gross/Acre (\$)	Cost/Acre (\$)	Net/Acre (\$)
Average					

Other comments:

## ESTIMATED REVENUES FOR THE SITE TO BE TREATED

**Estimate net and gross revenues “WITHOUT” the use of proposed pesticide (but with next best alternative):**

Yield/Acre (Tons,Ctns.)	Price/Unit (Tons,Ctns.)	Gross/Acre (\$)	Cost/Acre (\$)	Net/Acre (\$)

**Estimate net and gross revenues “WITH” the use of the proposed pesticide:**

Yield/Acre (Tons,Ctns.)	Price/Unit (Tons,Ctns.)	Gross/Acre (\$)	Cost/Acre (\$)	Net/Acre (\$)

**Market price of the crop and whether price is Fixed or Variable:**

**Cost of the proposed material and any additional costs such as required monitoring programs:**

## FOOD QUALITY PROTECTION ACT OF 1996 (Use separate attachment if necessary)

To avoid unnecessary delays in processing your Section 18 request, the U.S. EPA recommends that you fully address the following questions:

1. Is there a possibility that the chemical may transfer to or be found in drinking water? Based on available information, the discussion should include, but not be limited to, information indicating if the pesticide is persistent and/or mobile, relevant product chemistry, and available modeling. Further, information concerning State drinking water monitoring programs should be provided (i.e. Does the State routinely monitor for the pesticide? Has it been detected? What are the detection limits? etc.).
2. Are there any residential uses of the chemical? If so, please provide information on these uses, including, but not limited to application sites, rates, and formulations used.

3. Is there any information for this pesticide regarding a common mode of action with other pesticides?
4. When will the crop be harvested?

If any of the aforementioned information is not readily available, you should contact the manufacturer of the chemical. In most cases, the information is available and can be accessed by the company and submitted to the State.

**DISCUSSION OF ANTICIPATED RISKS TO ENDANGERED OR  
THREATENED SPECIES, BENEFICIAL ORGANISMS, OR THE  
ENVIRONMENT**

PLEASE ADD ANY ADDITIONAL INFORMATION THAT MAY AFFECT THIS PROGRAM.  
INDICATE ANY SPECIAL CONCERNS WHICH YOU FEEL JUSTIFY THIS EXEMPTION REQUEST.  
USE ADDITIONAL PAGES IF NECESSARY.

SIGNATURE OF COUNTY AGRICULTURAL COMMISSIONER

\_\_\_\_\_ Date: \_\_\_\_\_

Please return this completed form to:

**Department of Pesticide Regulation  
Pesticide Registration Branch  
1001 I Street  
Sacramento, California 95812-4015  
(916) 445-4400**